

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

The Most Holy Trinity (C)

15th June 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

**Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

*The people respond: **And with your spirit.***

The Mass of the day may be introduced.

Penitential Act

The Priest invites the people to repentance *Then*

Lord Jesus, you were lifted up to draw all people
to your self:

Lord, have mercy. **Lord, have mercy.**

You shouldered the cross, to bear our suffering
and sinfulness:

Christ, have mercy. **Christ, have mercy.**

You open for your people the way from death into life:

Lord, have mercy. **Lord, have mercy.**

*The Priest says the absolution. All reply: **Amen.***

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

God our Father, who by sending into the world
the Word of truth and the Spirit of sanctification
made known to the human race your wondrous
mystery,

grant us, we pray, that in professing the true faith,
we may acknowledge the Trinity of eternal glory
and adore your Unity, powerful in majesty.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,

God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Book of Proverbs.

Proverbs 8:22-31

Thus says the Wisdom of God: The LORD
possessed me at the beginning of his work,
the first of his acts of old. Ages ago I was
set up, at the first, before the beginning of
the earth. When there were no depths I was
brought forth, when there were no springs
abounding with water. Before the mountains
had been shaped, before the hills, I was
brought forth, before he had made the earth
with its fields, or the first of the dust of the
world. When he established the heavens, I
was there; when he drew a circle on the face
of the deep, when he made firm the skies
above, when he established the fountains of
the deep, when he assigned to the sea its limit,
so that the waters might not transgress
his command, when he marked out the
foundations of the earth, then I was beside
him, like a master workman, and I was daily
his delight, rejoicing before him always,
rejoicing in his inhabited world and delighting
in the children of man.

The word of the Lord.

Thanks be to God.

Psalm

Psalm 8:4-5. 6-7. 8-9. R.2a

**R. O LORD, our Lord,
how majestic is your name through all the
earth!**

When I see the heavens, the work of your fingers,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
the son of man that you care for him? **R.**

Yet you have made him little lower than the angels;
with glory and honour you crowned him,
gave him power over the works of your hands:
you put all things under his feet. **R.**

All of them, sheep and oxen,
yes, even the cattle of the fields,
birds of the air, and fish of the sea
that make their way through the waters. **R.**

Second Reading

A reading from the Letter of Saint Paul to the
Romans. Romans 5:1-5

Brothers and sisters: Since we have been
justified by faith, we have peace with God
through our Lord Jesus Christ. Through him
we have also obtained access by faith into
this grace in which we stand, and we rejoice in
hope of the glory of God. Not only that, but we
rejoice in our sufferings, knowing that suffering
produces endurance, and endurance produces
character, and character produces hope, and
hope does not put us to shame, because God's
love has been poured into our hearts through
the Holy Spirit who has been given to us.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel

Alleluia, alleluia. Cf. Revelation 1:8
**Glory be to the Father, and to the Son, and to
the Holy Spirit,
the God who is and who was and who is to come.
Alleluia.**

Gospel

John 16:12-15

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to John.
Glory to you, O Lord.

At that time: Jesus said to his disciples, 'I
still have many things to say to you, but you
cannot bear them now. When the Spirit of
truth comes, he will guide you into all the truth,

for he will not speak on his own authority, but
whatever he hears he will speak, and he will
declare to you the things that are to come. He
will glorify me, for he will take what is mine
and declare it to you. All that the Father has is
mine; therefore I said that he will take what is
mine and declare it to you.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Sit

The Nicene Creed

Stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.**

Or:

The Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.**

All bow

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: **Amen. Sit**

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Sanctify by the invocation of your name,
we pray, O Lord our God,
this oblation of our service,
and by it make of us an eternal offering to you.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest.

Kneel

The Eucharistic Prayer continues until the Priest says:

The mystery of faith.

*And the people continue, acclaiming one of the
following:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: **Amen.**

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

Gal 4: 6

**Since you are children of God,
God has sent into your hearts the Spirit of
his Son,
the Spirit who cries out: Abba, Father.**

Prayer after Communion

Stand

May receiving this Sacrament, O Lord our God,
bring us health of body and soul,
as we confess your eternal holy Trinity and
undivided Unity.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.
All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



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