

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

30th Sunday in Ordinary Time (C)

26th October 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*

Cf. Ps 104: 3-4

**Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.**

All make the Sign of the Cross as the Priest says:

*In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.*

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

*The Priest says the absolution. All reply:
Amen.*

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Book of Sirach.

Sirach 35:15b-17, 20-22b

The Lord is the judge, and with him is no partiality. He will not show partiality in the case of a poor man; and he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan or the widow when she pours out her story. He whose service is pleasing to the Lord will be accepted, and his prayer will reach to the clouds. The prayer of the humble pierces the clouds, and he will not be consoled until it reaches the Lord; he will not desist until the Most High visits him and does justice for the righteous and executes judgement. And the Lord will not delay.

The word of the Lord.
Thanks be to God.

Psalm

Psalm 34(33):2-3. 17-18. 19, 23. R.7a

R. The lowly one called, and the LORD heard him.

I will bless the LORD at all times,
praise of him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad. **R.**

The LORD turns his face against the wicked
to cut off their remembrance from the earth.
When the just one cries out, the LORD hears,
and rescues him in all his distress. **R.**

The LORD is close to the broken-hearted;
those whose spirit is crushed he will save.
The LORD ransoms the souls of his servants.
All who trust in him shall not be condemned. **R.**

Second Reading

A reading from the Second Letter of Saint Paul
to Timothy. 2 Timothy 4:6-8, 16-18

Beloved: I am already being poured out as a
drink offering, and the time of my departure
has come. I have fought the good fight, I
have finished the race, I have kept the faith.
Henceforth there is laid up for me the crown of
righteousness, which the Lord, the righteous
judge, will award to me on that day, and not
only to me, but also to all who have loved his
appearing.

At my first defence no one came to stand by
me, but all deserted me. May it not be charged
against them! But the Lord stood by me and
strengthened me, so that through me the
message might be fully proclaimed and all
the Gentiles might hear it. So I was rescued
from the lion's mouth. The Lord will rescue me
from every evil deed and bring me safely into
his heavenly kingdom. To him be the glory for
ever and ever. Amen.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*

Alleluia, alleluia. 2 Corinthians 5:19
**God was in Christ reconciling the world to
himself,
and entrusting to us the message of
reconciliation.
Alleluia.**

Gospel

Luke 18:9-14

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

At that time: Jesus told this parable to some
who trusted in themselves that they were
righteous, and treated others with contempt:
‘Two men went up into the Temple to pray, one
a Pharisee and the other a tax collector. The
Pharisee, standing by himself, prayed thus:
“God, I thank you that I am not like other men,
extortioners, unjust, adulterers, or even like
this tax collector. I fast twice a week; I give
tithes of all that I get.” But the tax collector,
standing far off, would not even lift up his
eyes to heaven, but beat his breast, saying,
“God, be merciful to me, a sinner!” I tell you,
this man went down to his house justified,
rather than the other. For everyone who exalts
himself will be humbled, but the one who
humbles himself will be exalted.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Sit

The Nicene Creed

Stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,**

**consubstantial with the Father;
through him all things were made.**

For us men and for our salvation

he came down from heaven,

and by the Holy Spirit

All bow

**was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under
Pontius Pilate,**

**he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church.

I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the *All bow*
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.** *Kneel*

*The Eucharistic Prayer continues until the
Priest says:*

The mystery of faith.
*And the people continue, acclaiming one of the
following:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: **Amen.**

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon

Cf. Ps 19: 6

**We will ring out our joy at your saving help
and exult in the name of our God.**

Prayer after Communion

Stand

May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

Thanks be to God.



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