

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

29th Sunday in Ordinary Time (C)

19th October 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

Cf. Ps 16: 6, 8

To you I call for you will surely heed me, O God;
turn your ear to me; hear my words.

Guard me as the apple of your eye;
in the shadow of your wings protect me.

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

*The people respond: **And with your spirit.***

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

The Priest says the absolution. All reply:

Amen.

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;**

**you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Almighty ever-living God,
grant that we may always conform our will to yours
and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Book of Exodus.

Exodus 17:8-13

In those days: Amalek came and fought with Israel at Rephidim. So Moses said to Joshua, 'Choose for us men, and go out and fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.' So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill. Whenever Moses held up his hand, Israel prevailed, and whenever he lowered his hand, Amalek prevailed. But Moses' hands grew weary, so they took a stone and put it under him, and he sat on it, while Aaron and Hur held up his hands, one on one side, and the other on the other side. So his hands were steady until the going down of the sun. And Joshua overwhelmed Amalek and his people with the sword.

The word of the Lord.

Thanks be to God.

Psalm

Psalm 121(120):1-2. 3-4. 5-6. 7-8. R.cf.2

**R. Our help is in the name of the LORD,
who made heaven and earth.**

I lift up my eyes to the mountains;
from where shall come my help?
My help shall come from the LORD,
who made heaven and earth.

He will keep your foot from stumbling.
Your guard will never slumber.
No, he sleeps not nor slumbers,
Israel's guard.

The LORD your guard, the LORD your shade
at your right hand.
By day the sun shall not smite you,
nor the moon in the night.

The LORD will guard you from evil;
he will guard your soul.
The LORD will guard your going and coming,
both now and for ever.

Second Reading

A reading from the Second Letter of Saint Paul
to Timothy. 2 Timothy 3:14-4:2

Beloved: Continue in what you have learned and
have firmly believed, knowing from whom you
learned it and how from childhood you have been
acquainted with the sacred writings, which are
able to make you wise for salvation through faith
in Christ Jesus. All Scripture is breathed out by
God and profitable for teaching, for reproof, for
correction, and for training in righteousness,
that the man of God may be complete, equipped
for every good work.

I charge you in the presence of God and of Christ
Jesus, who is to judge the living and the dead,
and by his appearing and his kingdom: preach
the word; be ready in season and out of season;
reprove, rebuke, and exhort, with complete
patience and teaching.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*

Alleluia, alleluia. Hebrews 4:12

**The word of God is living and active,
discerning the thoughts and intentions of
the heart.**

Alleluia.

R. Gospel Luke 18:1-8

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

R. At that time: Jesus told his disciples a parable
to the effect that they ought always to pray
and not lose heart. He said, 'In a certain city
there was a judge who neither feared God nor
respected man. And there was a widow in that
city who kept coming to him and saying, "Give
me justice against my adversary." For a while
he refused, but afterwards he said to himself,
"Though I neither fear God nor respect man,
yet because this widow keeps bothering me, I
will give her justice, so that she will not beat me
down by her continual coming."'

R.

And the Lord said, 'Hear what the unrighteous
judge says. And will not God give justice to his
elect, who cry to him day and night? Will he
delay long over them? I tell you, he will give
justice to them speedily. Nevertheless, when the
Son of Man comes, will he find faith on earth?'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily *Sit*

The Nicene Creed *Stand*
**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit**

All bow

*was incarnate of the Virgin Mary,
and became man.*
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
*who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.*
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both times is:*
Blessed be God for ever.

The people rise as the Priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action of your grace,
we may be cleansed by the very mysteries we
serve.

Through Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest.

Kneel

The Eucharistic Prayer continues until the Priest says:

The mystery of faith.

*And the people continue, acclaiming one of the
following:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon Cf. Ps 32: 18-19
**Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.**

Prayer after Communion

Stand

Grant, O Lord, we pray,
that, benefiting from participation in heavenly things,
we may be helped by what you give in this
present age
and prepared for the gifts that are eternal.
Through Christ our Lord.

Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

Thanks be to God.



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