

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

25th Sunday in Ordinary Time (C) 21st September 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

**I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: **And with your spirit.**

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

The Priest says the absolution. All reply: **Amen.**

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;**

**you take away the sins of the world,
receive our prayer;**

**you are seated at the right hand of the Father,
have mercy on us.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

Collect

O God, who founded all the commands of your
sacred Law

upon love of you and of our neighbour,

grant that, by keeping your precepts,

we may merit to attain eternal life.

Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the

Holy Spirit,

God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Prophet Amos. Amos 8:4-7

Hear this, you who trample on the needy and
bring the poor of the land to an end, saying,
'When will the new moon be over, that we may
sell grain? And the Sabbath, that we may offer
wheat for sale, that we may make the ephah
small and the shekel great and deal deceitfully
with false balances, that we may buy the poor
for silver, and the needy for a pair of sandals,
and sell the chaff of the wheat?'

The LORD has sworn by the pride of Jacob:
'Surely I will never forget any of their deeds.'

The word of the Lord.

Thanks be to God.

Psalm

Psalm 113(112):1-2. 4-6. 7-8. R. cf. 1a, 7b

R. Praise the LORD, who raises the poor.

or Alleluia.

Praise, O servants of the LORD,
praise the name of the LORD!
May the name of the LORD be blest
both now and for evermore!

High above all nations is the LORD,
above the heavens his glory.
Who is like the LORD, our God,
who dwells on high,
who lowers himself to look down
upon heaven and earth?

From the dust he lifts up the lowly,
from the ash heap he raises the poor,
to set them in the company of princes,
yes, with the princes of his people.

Second Reading

A reading from the First Letter of Saint Paul to
Timothy. 1 Timothy 2:1-8

Beloved: First of all, I urge that supplications,
prayers, intercessions, and thanksgivings be
made for all people, for kings and all who are
in high positions, that we may lead a peaceful
and quiet life, godly and dignified in every way.
This is good, and it is pleasing in the sight of
God our Saviour, who desires all people to be
saved and to come to the knowledge of the
truth. For there is one God, and there is one
mediator between God and men, the man
Christ Jesus, who gave himself as a ransom
for all, which is the testimony given at the
proper time.

For this I was appointed a preacher and an
Apostle — I am telling the truth, I am not
lying — a teacher of the Gentiles in faith and
truth. I desire then that in every place the men
should pray, lifting holy hands without anger or
quarrelling.

The word of the Lord.

Thanks be to God.

Acclamation before the Gospel *Stand*
Alleluia, alleluia. 2 Corinthians 8:9
**Jesus Christ, though he was rich,
yet for your sake he became poor,
so that you by his poverty might become rich.**
Alleluia.

Gospel

Luke 16:1-13

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

At that time: Jesus said to the disciples, 'There
was a rich man who had a manager, and
charges were brought to him that this man was
wasting his possessions. And he called him
and said to him, "What is this that I hear about
you? Turn in the account of your management,
for you can no longer be manager." And the
manager said to himself, "What shall I do, since
my master is taking the management away
from me? I am not strong enough to dig, and I
am ashamed to beg. I have decided what to do,
so that when I am removed from management,
people may receive me into their houses." So,
summoning his master's debtors one by one,
he said to the first, "How much do you owe my
master?" He said, "A hundred measures of oil."
He said to him, "Take your bill, and sit down
quickly and write fifty." Then he said to another,
"And how much do you owe?" He said, "A
hundred measures of wheat." He said to
him, "Take your bill and write eighty." The
master commended the dishonest manager
for his shrewdness. For the sons of this world
are more shrewd in dealing with their own
generation than the sons of light.' And I tell
you, make friends for yourselves by means of
unrighteous wealth, so that when it fails they
may receive you into the eternal dwellings.

'One who is faithful in a very little is also faithful
in much, and one who is dishonest in a very
little is also dishonest in much. If then you have
not been faithful with the unrighteous wealth,
who will entrust to you the true riches? And if
you have not been faithful with that which is
another's, who will give you that which is your
own? No servant can serve two masters: for
either he will hate the one and love the other, or
he will be devoted to the one and despise the
other. You cannot serve God and money.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Sit

The Nicene Creed *Stand*
**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the

All bow

Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest.

Kneel

The Eucharistic Prayer continues until the Priest says:

The mystery of faith.

*And the people continue, acclaiming one of the
following:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.** *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon Ps 118: 4-5
**You have laid down your precepts to be
carefully kept;
may my ways be firm in keeping your statutes.**

Prayer after Communion

Stand

Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come to possess your redemption
both in mystery and in the manner of our life.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



CATHOLIC
PRINTING

www.catholicprint.co.uk

0161 873 7457

Concordat cum originali: Paul Moynihan.
Imprimatur: Christopher Dawson, Chancellor, Salford.
Scripture texts from the England Standard Version - Catholic Edition
published by Asian Trading Corporation © 2017 by Crossway.
All rights reserved. Psalms and Canticles from Abbey Psalms and
Canticles © 2018, 2010 United States Conference of Catholic
Bishops All rights reserved. Administered in England and Wales by
Colloquium (CaTEW) on behalf of the Catholic Bishops' Conference
of England and Wales. The English translation of the Lectionary
for Mass, including Headings, Psalm Responses and Acclamations
before the Gospel © 2023 Catholic Bishops' Conference of England
and Wales, and Bishops' Conference of Scotland. Extracts from the
Roman Missal © 2010 International Commission on English in
the Liturgy Corporation. All rights reserved. The Catholic Printing
Company of Farnworth Limited © 2025