

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

7th Sunday of Easter (C)

1st June 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*

Cf. Ps 26:7-9

**O Lord, hear my voice, for I have called to you;
of you my heart has spoken: Seek his face;
hide not your face from me, alleluia.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

*The people respond: **And with your spirit.***

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance using
one of the Penitential Acts.*

Lord Jesus, you were lifted up to draw all
people to yourself:

Lord, have mercy. **Lord, have mercy.**

You shouldered the cross, to bear our suffering
and sinfulness:

Christ, have mercy. **Christ, have mercy.**

You open for your people the way from death
into life:

Lord, have mercy. **Lord, have mercy.**

*The Priest says the absolution. All reply: **Amen.***

Or:

*Rite for the Blessing and Sprinkling of Water
(May be used in place of the Penitential Act)*

The Priest says:

Dear brethren (brothers and sisters),
let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled on us
as a memorial of our Baptism.
May he help us by his grace
to remain faithful to the Spirit we have received.

After a brief pause, the Priest continues:

Lord our God,
in your mercy be present to your people's prayers,
and, for us who recall the wondrous work of our
creation

and the still greater work of our redemption,
graciously ✠ bless this water.

For you created water to make the fields fruitful
and to refresh and cleanse our bodies.

You also made water the instrument of your mercy:

for through water you freed your people from slavery
and quenched their thirst in the desert;
through water the Prophets proclaimed the new
covenant

you were to enter upon with the human race;
and last of all,
through water, which Christ made holy in the Jordan,
you have renewed our corrupted nature
in the bath of regeneration.

Therefore, may this water be for us
a memorial of the Baptism we have received,
and grant that we may share
in the gladness of our brothers and sisters
who at Easter have received their Baptism.

Through Christ our Lord.

Amen.

*As the Priest sprinkles all present an
appropriate chant is sung, such as:*

Cf. Dan 3:77, 79

**You springs and all that moves in the waters,
sing a hymn to God, alleluia.**

When the singing is over, the Priest says:

May almighty God cleanse us of our sins,
and through the celebration of this Eucharist
make us worthy to share at the table of his
Kingdom. **Amen.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Graciously hear our supplications, O Lord,
so that we, who believe that the Saviour of the
human race
is with you in your glory,
may experience, as he promised,
until the end of the world,
his abiding presence among us.
Who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.
Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Acts of the Apostles.
Acts 7:55-60

In those days: Stephen, full of the Holy Spirit,
gazed into heaven and saw the glory of God,
and Jesus standing at the right hand of God.
And he said, 'Behold, I see the heavens opened,
and the Son of Man standing at the right hand
of God.' But they cried out with a loud voice and
stopped their ears and rushed together at him.
Then they cast him out of the city and stoned
him. And the witnesses laid down their garments
at the feet of a young man named Saul. And as
they were stoning Stephen, he called out, 'Lord
Jesus, receive my spirit.' And falling to his knees
he cried out with a loud voice, 'Lord, do not hold
this sin against them.' And when he had said
this, he fell asleep.

The word of the Lord.
Thanks be to God.

Psalm Psalm 97(96):1, 2b, 6, 7c, 9. R. 1a, 9b
**R. The LORD is king, most high above all the
earth.**

or:
Alleluia.

The LORD is king, let earth rejoice;
let the many islands be glad.
Justice and right are the foundation of his throne. **R.**

The skies proclaim his justice;
all peoples see his glory.
All you angels, worship him. **R.**

For you indeed are the LORD,
most high above all the earth,
exalted far above all gods. **R.**

Second Reading

A reading from the Book of Revelation.
Revelation 22:12-14, 16-17, 20

I, John, heard a voice saying to me, 'Behold, I
am coming soon, bringing my recompense with
me, to repay each one for what he has done. I

am the Alpha and the Omega, the first and the
last, the beginning and the end.' Blessed are
those who wash their robes, so that they may
have the right to the tree of life and that they
may enter the city by the gates.

'I, Jesus, have sent my angel to testify to you
about these things for the churches. I am the
root and the descendant of David, the bright
morning star.'

The Spirit and the Bride say, 'Come.' And let
the one who hears say, 'Come.' And let the one
who is thirsty come; let the one who desires
take the water of life without price.

He who testifies to these things says, 'Surely I
am coming soon.' Amen. Come, Lord Jesus!

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*
Alleluia, alleluia. Cf. John 14:18
**I will not leave you as orphans, says the Lord.
I am going away and I will come to you, and your
hearts will rejoice.**
Alleluia.

Gospel John 17:20-26

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.

At that time: Jesus lifted up his eyes to
heaven, and praying said, 'Holy Father, I do
not ask for these only, but also for those who
will believe in me through their word, that they
may all be one, just as you, Father, are in me,
and I in you, that they also may be in us, so
that the world may believe that you have sent
me. The glory that you have given me I have
given to them, that they may be one even
as we are one, I in them and you in me, that
they may become perfectly one, so that the
world may know that you sent me and loved
them even as you loved me. Father, I desire
that they also, whom you have given me, may
be with me where I am, to see my glory that
you have given me because you loved me
before the foundation of the world. O righteous
Father, even though the world does not know
you, I know you, and these know that you
have sent me. I made known to them your
name, and I will continue to make it known,
that the love with which you have loved me
may be in them, and I in them.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;

Sit

Stand

All bow

All bow

he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that through these acts of devotedness
we may pass over to the glory of heaven.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

Kneel

The Eucharistic Prayer continues until the priest says:

The mystery of faith.

And the people continue, acclaiming one of the following:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray ...

**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ... **Amen.**

The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

Jn 17:22

**Father, I pray that they may be one
as we also are one, alleluia.**

*After the distribution of Holy Communion a
sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.*

Prayer after Communion

Stand

Hear us, O God our Saviour,
and grant us confidence,
that through these sacred mysteries
there will be accomplished in the body of the whole
Church
what has already come to pass in Christ her Head.
Who lives and reigns for ever and ever. **Amen.**

THE CONCLUDING RITES

Announcements may be made. Then:

Priest: The Lord be with you.

All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

Thanks be to God.



THE
CATHOLIC
PRINTING
COMPANY OF FARNWORTH

www.catholicprint.co.uk

0161 873 7457

Concordat cum originali: Paul Moynihan.
Imprimatur: Christopher Dawson, Chancellor, Salford.
Scripture texts from the England Standard Version - Catholic Edition
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