

# THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

7th Sunday of Easter (C)

1st June 2025

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

*Stand*

*Cf. Ps 26:7-9*

**O Lord, hear my voice, for I have called to you;  
of you my heart has spoken: Seek his face;  
hide not your face from me, alleluia.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond: And with your spirit.*

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance using  
one of the Penitential Acts.*

Lord Jesus, you were lifted up to draw all  
people to yourself:

Lord, have mercy. **Lord, have mercy.**

You shouldered the cross, to bear our suffering  
and sinfulness:

Christ, have mercy. **Christ, have mercy.**

You open for your people the way from death  
into life:

Lord, have mercy. **Lord, have mercy.**

*The Priest says the absolution. All reply: Amen.*

*Or:*

*Rite for the Blessing and Sprinkling of Water  
(May be used in place of the Penitential Act)*

*The Priest says:*

Dear brethren (brothers and sisters),  
let us humbly beseech the Lord our God  
to bless this water he has created,  
which will be sprinkled on us  
as a memorial of our Baptism.  
May he help us by his grace  
to remain faithful to the Spirit we have received.

*After a brief pause, the Priest continues:*

Lord our God,  
in your mercy be present to your people's prayers,  
and, for us who recall the wondrous work of our  
creation

and the still greater work of our redemption,  
graciously ✠ bless this water.

For you created water to make the fields fruitful  
and to refresh and cleanse our bodies.

You also made water the instrument of your mercy:

for through water you freed your people from slavery  
and quenched their thirst in the desert;  
through water the Prophets proclaimed the new  
covenant

you were to enter upon with the human race;  
and last of all,

through water, which Christ made holy in the Jordan,  
you have renewed our corrupted nature  
in the bath of regeneration.

Therefore, may this water be for us  
a memorial of the Baptism we have received,  
and grant that we may share  
in the gladness of our brothers and sisters  
who at Easter have received their Baptism.

Through Christ our Lord.

**Amen.**

*As the Priest sprinkles all present an  
appropriate chant is sung, such as:*

*Cf. Dan 3:77, 79*

**You springs and all that moves in the waters,  
sing a hymn to God, alleluia.**

*When the singing is over, the Priest says:*

May almighty God cleanse us of our sins,  
and through the celebration of this Eucharist  
make us worthy to share at the table of his  
Kingdom. **Amen.**

## Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**



### Collect

Graciously hear our supplications, O Lord,  
so that we, who believe that the Saviour of the  
human race  
is with you in your glory,  
may experience, as he promised,  
until the end of the world,  
his abiding presence among us.  
Who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
**Amen.**

*Sit*

### THE LITURGY OF THE WORD

#### First Reading

A reading from the Acts of the Apostles.  
Acts 7:55-60

In those days: Stephen, full of the Holy Spirit,  
gazed into heaven and saw the glory of God,  
and Jesus standing at the right hand of God.  
And he said, 'Behold, I see the heavens opened,  
and the Son of Man standing at the right hand  
of God.' But they cried out with a loud voice and  
stopped their ears and rushed together at him.  
Then they cast him out of the city and stoned  
him. And the witnesses laid down their garments  
at the feet of a young man named Saul. And as  
they were stoning Stephen, he called out, 'Lord  
Jesus, receive my spirit.' And falling to his knees  
he cried out with a loud voice, 'Lord, do not hold  
this sin against them.' And when he had said  
this, he fell asleep.

The word of the Lord.  
**Thanks be to God.**

**Psalm** Psalm 97(96):1, 2b, 6, 7c, 9. R.1a, 9b  
**R. The LORD is king, most high above all the  
earth.**

*or:*

**Alleluia.**

The LORD is king, let earth rejoice;  
let the many islands be glad.  
Justice and right are the foundation of his throne. **R.**

The skies proclaim his justice;  
all peoples see his glory.  
All you angels, worship him. **R.**

For you indeed are the LORD,  
most high above all the earth,  
exalted far above all gods. **R.**

#### Second Reading

A reading from the Book of Revelation.  
Revelation 22:12-14, 16-17, 20

I, John, heard a voice saying to me, 'Behold, I  
am coming soon, bringing my recompense with  
me, to repay each one for what he has done. I

am the Alpha and the Omega, the first and the  
last, the beginning and the end.' Blessed are  
those who wash their robes, so that they may  
have the right to the tree of life and that they  
may enter the city by the gates.

'I, Jesus, have sent my angel to testify to you  
about these things for the churches. I am the  
root and the descendant of David, the bright  
morning star.'

The Spirit and the Bride say, 'Come.' And let  
the one who hears say, 'Come.' And let the one  
who is thirsty come; let the one who desires  
take the water of life without price.

He who testifies to these things says, 'Surely I  
am coming soon.' Amen. Come, Lord Jesus!

The word of the Lord.  
**Thanks be to God.**

**Acclamation before the Gospel** *Stand*  
**Alleluia, alleluia.** Cf. John 14:18  
**I will not leave you as orphans, says the Lord.  
I am going away and I will come to you, and your  
hearts will rejoice.**  
**Alleluia.**

**Gospel** John 17:20-26  
The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to John.  
**Glory to you, O Lord.**

At that time: Jesus lifted up his eyes to  
heaven, and praying said, 'Holy Father, I do  
not ask for these only, but also for those who  
will believe in me through their word, that they  
may all be one, just as you, Father, are in me,  
and I in you, that they also may be in us, so  
that the world may believe that you have sent  
me. The glory that you have given me I have  
given to them, that they may be one even  
as we are one, I in them and you in me, that  
they may become perfectly one, so that the  
world may know that you sent me and loved  
them even as you loved me. Father, I desire  
that they also, whom you have given me, may  
be with me where I am, to see my glory that  
you have given me because you loved me  
before the foundation of the world. O righteous  
Father, even though the world does not know  
you, I know you, and these know that you  
have sent me. I made known to them your  
name, and I will continue to make it known,  
that the love with which you have loved me  
may be in them, and I in them.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**



Homily

**The Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit*  
*was incarnate of the Virgin Mary,*  
*and became man.*

For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church.

I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.

*Or:*

**The Apostles' Creed**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*who was conceived by the*  
*Holy Spirit,*  
*born of the Virgin Mary,*  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;

*Sit*

*Stand*

*All bow*

*All bow*

he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

**Prayer of the Faithful**

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say: Amen. Sit*

**THE LITURGY OF THE EUCHARIST**

*The offerings are brought to the altar.  
A hymn may be sung. If the Priest says the two  
prayers of offering aloud, the response both  
times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

Accept, O Lord, the prayers of your faithful  
with the sacrificial offerings,  
that through these acts of devotedness  
we may pass over to the glory of heaven.  
Through Christ our Lord.  
**Amen.**

**The Eucharistic Prayer**

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface and  
concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.**

*Kneel*



*The Eucharistic Prayer continues until the priest says:*

The mystery of faith.

*And the people continue, acclaiming one of the following:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*Or:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

*The Priest concludes the Eucharistic Prayer  
saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim: Amen.*

### **The Communion Rite**

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray ...

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ... **Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

### **Communion Antiphon**

*Jn 17:22*

**Father, I pray that they may be one  
as we also are one, alleluia.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

### **Prayer after Communion**

*Stand*

Hear us, O God our Saviour,  
and grant us confidence,  
that through these sacred mysteries  
there will be accomplished in the body of the whole  
Church  
what has already come to pass in Christ her Head.  
Who lives and reigns for ever and ever. **Amen.**

### **THE CONCLUDING RITES**

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended.

*Or:*

Go and announce the Gospel of the Lord.

*Or:*

Go in peace, glorifying the Lord by your life.

*Or:*

Go in peace.

**Thanks be to God.**



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