

THE JERUSALEM MASS SHEET

THE MOST HOLY BODY AND BLOOD OF CHRIST (C) 19th June 2022

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand
Cf. Ps 80: 17

**He fed them with the finest wheat
and satisfied them with honey from the rock.**

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: **And with your spirit.**

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

The Priest says the absolution:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body
and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the book of Genesis 14:18-20
Melchizedek king of Salem brought bread and
wine; he was a priest of God Most High. He
pronounced this blessing:

‘Blessed be Abraham by God Most High,
creator of heaven and earth,
and blessed be God Most High for handing
over your enemies to you.’

And Abraham gave him a tithe of everything.
The word of the Lord.

Thanks be to God.

Psalm

Ps. 109:1-4.R.v4

**R) You are a priest for ever,
a priest like Melchizedek of old.**

The Lord's revelation to my Master:
‘Sit on my right:

I will put your foes beneath your feet.’ **(R)**

The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. **(R)**

A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you. **(R)**

The Lord has sworn an oath he will not change.
‘You are a priest for ever,
a priest like Melchizedek of old.’ **(R)**

Second Reading

A reading from the first letter of St Paul
to the Corinthians 11:23-26

This is what I received from the Lord, and in turn
passed on to you: that on the same night that he
was betrayed, the Lord Jesus took some bread,
and thanked God for it and broke it, and he said,
‘This is my body, which is for you; do this as a
memorial of me.’ In the same way he took the cup
after supper, and said, ‘This cup is the new
covenant in my blood. Whenever you drink it, do
this as a memorial of me.’ Until the Lord comes,
therefore, every time you eat this bread and drink
this cup, you are proclaiming his death.

The word of the Lord.

Thanks be to God.

Sequence (Shorter form)

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Gospel Acclamation

Stand

Alleluia, alleluia!

Jn 6:51-52

**I am the living bread which has come down
from heaven,
says the Lord.
Anyone who eats this bread will live for ever.
Alleluia!**

Gospel

Luke 9:11-17

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

Sit

The Nicene Creed

Stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: **Amen.** *Sit*

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.

*If the Priest says the two prayers of offering
aloud, the response both times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Preface I of the Most Holy Eucharist

The Sacrifice and Sacrament of Christ

(The Priest may use a different Preface.)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Kneel

Eucharistic Prayer I

(The Priest may use a different Eucharistic Prayer.)

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept

and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church.

Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant N. our Pope and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs,

Peter and Paul, Andrew, [...]

and all your Saints;

we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray:

graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

The people continue, acclaiming:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek,

a holy sacrifice, a spotless victim.
 In humble prayer we ask you, almighty God:
 command that these gifts be borne
 by the hands of your holy Angel
 to your altar on high
 in the sight of your divine majesty,
 so that all of us, who through this participation
 at the altar
 receive the most holy Body and Blood of your Son,
 may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants N. and N.,
 who have gone before us with the sign of faith
 and rest in the sleep of peace.
 Grant them, O Lord, we pray,
 and all who sleep in Christ,
 a place of refreshment, light and peace.

To us, also, your servants, who, though sinners,
 hope in your abundant mercies,
 graciously grant some share
 and fellowship with your holy Apostles and Martyrs:
 with John the Baptist, Stephen,
 Matthias, Barnabas, [...]
 and all your Saints;
 admit us, we beseech you,
 into their company,
 not weighing our merits,
 but granting us your pardon,
 through Christ our Lord.

Through whom
 you continue to make all these good things, O Lord;
 you sanctify them, fill them with life,
 bless them, and bestow them upon us.

Through him, and with him, and in him,
 O God, almighty Father,
 in the unity of the Holy Spirit,
 all glory and honour is yours,
 for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of your mercy,
 we may be always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Saviour, Jesus Christ.

**For the kingdom,
 the power and the glory are yours
 now and for ever.**

The Priest says:

Lord Jesus Christ,
 who said to your Apostles:
 Peace I leave you, my peace I give you,
 look not on our sins,

but on the faith of your Church,
 and graciously grant her peace and unity
 in accordance with your will.
 Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
 have mercy on us.**

**Lamb of God, you take away the sins of the world,
 have mercy on us.**

**Lamb of God, you take away the sins of the world,
 grant us peace.** *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

Jn 6: 57

**Whoever eats my flesh and drinks my blood
 remains in me and I in him, says the Lord.**

Prayer after Communion

Stand

Grant, O Lord, we pray,
 that we may delight for all eternity
 in that share in your divine life,
 which is foreshadowed in the present age
 by our reception of your precious Body and Blood.
 Who live and reign for ever and ever. **Amen.**

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: **And with your spirit.**

May almighty God bless you,
 the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

Thanks be to God.



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