

# THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

Remembrance Sunday

9th November 2025

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

*Stand*

Ps 83: 10-11

**Look, O God, on the face of your anointed one;**

**one day within your courts is better than a thousand elsewhere.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance using one of the Penitential Acts.*

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy.

**And grant us your salvation.**

*The Priest says the absolution. All reply:*

**Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

## Collect

Grant perpetual mercy to your departed servants,  
we pray, O Lord,

that the hope and faith they had in you  
may benefit them for all eternity.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,

God, for ever and ever.

**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the book of Wisdom. 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an evil thing, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial whole burnt offering he accepted them. In the time of their visitation they will shine forth and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his chosen.

The word of the Lord.

**Thanks be to God.**

### Psalm

Ps. (62):2. 3-4. 5-6. 8-9. R. 2b

**R. For you my soul is thirsting, O Lord,  
my God.**

O God, you are my God; at dawn I seek you;  
for you my soul is thirsting.

For you my flesh is pining,  
like a dry, weary land without water. **R.**

I have come before you in the sanctuary,  
to behold your strength and your glory.  
Your loving mercy is better than life;  
my lips will speak your praise. **R.**

I will bless you all my life;  
in your name I will lift up my hands.  
My soul shall be filled as with a banquet;  
with joyful lips, my mouth shall praise you. **R.**

For you have been my strength;  
in the shadow of your wings I rejoice.

My soul clings fast to you;  
your right hand upholds me. **R.**



## Second Reading

A reading from the First Letter of Saint Paul to the Thessalonians. 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

The word of the Lord.

**Thanks be to God.**

Acclamation before the Gospel

*Stand*

**Alleluia, alleluia.**

Matthew 25:34

**Come, you who are blessed by my Father, says the Lord,**

**inherit the kingdom prepared for you from the foundation of the world.**

**Alleluia.**

Gospel

Matthew 5:1-12a

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Matthew.

**Glory to you, O Lord.**

At that time: Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are

those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Homily

*Sit*

The Nicene Creed

*Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

*All bow*

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,  
the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**



**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

*Or:*

**The Apostles' Creed**

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the**

*All bow*

**Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.**

**Amen.**

**Prayer of the Faithful**

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* **Amen. Sit**

## **THE LITURGY OF THE EUCHARIST**

*The offerings are brought to the altar.  
A hymn may be sung. If the Priest says the two  
prayers of offering aloud, the response both  
times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*  
**Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.**

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

**In this sacrifice, O Lord,  
your Son, though innocent, was slain for us  
and took away all the sins of the world;  
grant, we pray,  
that it may set your servants (N. and N.) free  
from every failing of the human condition.  
Through Christ our Lord.  
Amen.**

**The Eucharistic Prayer**

**The Lord be with you.  
And with your spirit.  
Lift up your hearts.  
We lift them up to the Lord.  
Let us give thanks to the Lord our God.  
It is right and just.**

*The Priest continues with the Preface and  
concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.**

*The Eucharistic Prayer continues until the  
Priest says:*

**The mystery of faith.**

*And the people continue, acclaiming one of the  
following:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*Or:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**



*The Priest concludes the Eucharistic Prayer saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim: Amen.*

## The Communion Rite

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Kneel*

*The Priest shows the host to the people and says:*

**Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

## Communion Antiphon

*Cf. Ps 41: 2-3*

**Like the deer that yearns for running streams,  
so my soul is yearning for you, my God.**

## Prayer after Communion

*Stand*

May your departed servants  
and all who sleep in Christ  
inherit eternal light, we pray, O Lord,  
for while still in this life  
they received this, your holy Sacrament.  
Through Christ our Lord.  
**Amen.**

## THE CONCLUDING RITES

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.  
*All:* And with your spirit.

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.

**Thanks be to God.**



CATHOLIC  
PRINTING

www.catholicprint.co.uk  
0161 873 7457

Concordat cum originali: Paul Moynihan.  
Imprimatur: Christopher Dawson, Chancellor, Salford.  
Scripture texts from the England Standard Version - Catholic Edition  
published by Asian Trading Corporation © 2017 by Crossway.  
All rights reserved. Psalms and Canticles from Abbey Psalms and  
Canticles © 2018, 2010 United States Conference of Catholic  
Bishops. All rights reserved. Administered in England and Wales by  
Colloquium (CaTEW) on behalf of the Catholic Bishops' Conference  
of England and Wales. The English translation of the Lectionary  
for Mass, including Readings, Psalm Responses and Acclamations  
before the Gospel © 2023 Catholic Bishops' Conference of England  
and Wales, and Bishops' Conference of Scotland. Extracts from the  
Roman Missal © 2010 International Commission on English in  
the Liturgy Corporation. All rights reserved. The Catholic Printing  
Company of Farnworth Limited © 2025