

# THE JERUSALEM MASS SHEET

10TH SUNDAY IN ORDINARY TIME (B) 9th June 2024

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn.

*Stand*

Cf. Ps 26: 1-2

The Lord is my light and my salvation;  
whom shall I fear?

The Lord is the stronghold of my life;  
whom should I dread?

When those who do evil draw near,  
they stumble and fall.

*All make the Sign of the Cross as the Priest says:*  
In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance using one of the Penitential Acts. Alternatively, the Rite for the Blessing and Sprinkling of Water may be used.*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,**

*And, striking their breast, they say:*  
**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The Priest says the absolution. All reply:* **Amen.**

Lord, have mercy.	<b>Lord, have mercy.</b>
Christ, have mercy.	<b>Christ, have mercy.</b>
Lord, have mercy.	<b>Lord, have mercy.</b>

## The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,**

**you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

O God, from whom all good things come,  
grant that we, who call on you in our need,  
may at your prompting discern what is right,  
and by your guidance do it.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever.

**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the book of Genesis 3:9-15

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this,  
'Be accursed beyond all cattle,  
all wild beasts.

You shall crawl on your belly and eat dust every day of your life.

I will make you enemies of each other:  
you and the woman,  
your offspring and her offspring.  
It will crush your head  
and you will strike its heel.'

The word of the Lord.  
**Thanks be to God.**



**Psalm** Psalm 129(130) R.v7

**R) With the Lord there is mercy  
and fullness of redemption.**

Out of the depths I cry to you, O Lord,  
Lord, hear my voice!

O let your ears be attentive  
to the voice of my pleading. **(R)**

If you, O Lord, should mark our guilt,  
Lord, who would survive?

But with you is found forgiveness:  
for this we revere you. **(R)**

My soul is waiting for the Lord.  
I count on his word.

My soul is longing for the Lord  
more than watchman for daybreak. **(R)**

Because with the Lord there is mercy  
and fullness of redemption,  
Israel indeed he will redeem  
from all its iniquity. **(R)**

## **Second Reading**

A reading from the second letter of St Paul  
to the Corinthians 4:13-5:1

As we have the same spirit of faith that is  
mentioned in scripture – I believed, and therefore  
I spoke – we too believe and therefore we too  
speak, knowing that he who raised the Lord  
Jesus to life will raise us with Jesus in our turn,  
and put us by his side and you with us. You see,  
all this is for your benefit, so that the more grace  
is multiplied among people, the more  
thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part,  
and instead, though this outer man of ours may  
be falling into decay, the inner man is renewed  
day by day. Yes, the troubles which are soon  
over, though they weigh little, train us for the  
carrying of a weight of eternal glory which is out  
of all proportion to them. And so we have no  
eyes for things that are visible, but only for things  
that are invisible; for visible things last only for a  
time, and the invisible things are eternal.

For we know that when the tent that we live in  
on earth is folded up, there is a house built by  
God for us, an everlasting home not made by  
human hands, in the heavens.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

*Stand*

**Alleluia, alleluia!**

Jn 14:23

**If anyone loves me he will keep my word,  
and my Father will love him,  
and we shall come to him.**

**Alleluia!**

**Gospel**

Mark 3:20-35

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Mark.

**Glory to you, O Lord.**

Jesus went home with his disciples, and such a  
crowd collected that they could not even have a  
meal. When his relatives heard of this, they set  
out to take charge of him, convinced he was out  
of his mind.

The scribes who had come down from Jerusalem  
were saying, 'Beelzebul is in him' and, 'It is  
through the prince of devils that he casts devils  
out.' So he called them to him and spoke to them  
in parables, 'How can Satan cast out Satan? If a  
kingdom is divided against itself, that kingdom  
cannot last. And if a household is divided against  
itself, that household can never stand. Now if  
Satan has rebelled against himself and is divided,  
he cannot stand either – it is the end of him. But  
no one can make his way into a strong man's  
house and burgle his property unless he has tied  
up the strong man first. Only then can he burgle  
his house.

'I tell you solemnly, all men's sins will be forgiven,  
and all their blasphemies; but let anyone  
blaspheme against the Holy Spirit and he will  
never have forgiveness: he is guilty of an eternal  
sin.' This was because they were saying, 'An  
unclean spirit is in him.'

His mother and brothers now arrived and, standing  
outside, sent in a message asking for him. A crowd  
was sitting round him at the time the message  
was passed to him, 'Your mother and brothers  
and sisters are outside asking for you.' He replied,  
'Who are my mother and my brothers?' And  
looking round at those sitting in a circle about him,  
he said, 'Here are my mother and my brothers.  
Anyone who does the will of God, that person is  
my brother and sister and mother.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily**

*Sit*

**The Nicene Creed**

*Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

*All bow*

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**



He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church.

I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.

### **The Prayer of the Faithful**

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* **Amen.** *Sit*

### **THE LITURGY OF THE EUCHARIST**

*The offerings are brought to the altar.  
A hymn may be sung.*

*If the Priest says the two prayers of offering  
aloud the response both times is:*

**Blessed be God for ever.**

*The Priest completes additional personal  
preparatory rites, and the people rise as he says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### **Prayer over the Offerings**

Look kindly upon our service, O Lord, we pray,  
that what we offer  
may be an acceptable oblation to you  
and lead us to grow in charity.  
Through Christ our Lord.

**Amen.**

### **The Eucharistic Prayer**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

### **Preface I of the Sundays in Ordinary Time**

The Paschal Mystery and the People of God

It is truly right and just, our duty and our  
salvation,

always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For through his Paschal Mystery,  
he accomplished the marvellous deed,  
by which he has freed us from the yoke of sin  
and death,  
summoning us to the glory of being now called  
a chosen race, a royal priesthood,  
a holy nation, a people for your own  
possession,  
to proclaim everywhere your mighty works,  
for you have called us out of darkness  
into your own wonderful light.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of  
the Lord.**

**Hosanna in the highest.**

*Kneel*

### **Eucharistic Prayer II**

*(The Priest may use a different Eucharistic Prayer.)*

You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them  
like the dewfall,

so that they may become for us  
the Body and  $\times$  Blood of our Lord, Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,



the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.  
Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with N. our Pope and N. our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep  
in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim:* **Amen.**

### **The Communion Rite**

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*The Priest continues alone:*

Deliver us, Lord, we pray, ...

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ ... for ever and ever. **Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

*The Deacon, or the Priest adds:*

Let us offer each other the sign of peace.

*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each communicant:*  
The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

### **Communion Antiphon**

Ps 17: 3

**The Lord is my rock, my fortress, and my deliverer;  
my God is my saving strength.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

### **Prayer after Communion**

May your healing work, O Lord,  
free us, we pray, from doing evil  
and lead us to what is right.  
Through Christ our Lord. **Amen.**

### **THE CONCLUDING RITES**

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended.

*Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

**Thanks be to God.**



THE  
CATHOLIC  
PRINTING  
COMPANY OF FARNWORTH®

www.catholicprint.co.uk

0161 873 7457

Excerpts from the English translation of  
The Roman Missal © 2010 International  
Commission on English in the Liturgy  
Corporation. All rights reserved.

The Psalms: A new Translation © 1963

The Grail (England) published by Harper Collins.

Excerpt from THE JERUSALEM BIBLE,  
copyright © 1966 by Darton, Longman & Todd,  
Ltd. and Doubleday, a division of Random  
House, Inc. Reprinted by Permission.

Concordat cum originali: Jane Porter.  
Imprimatur: Anthony J Kay, VG, Salford  
29th November 2017.

Permission granted for distribution in Scotland.