

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

Pentecost Sunday (C)

8th June 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*

Wis 1: 7

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

*The people respond: **And with your spirit.***

The Mass of the day may be introduced.

Penitential Act

The Priest invites the people to repentance Then
Lord Jesus, you were lifted up to draw all people to your self:

Lord, have mercy. **Lord, have mercy.**

You shouldered the cross, to bear our suffering and sinfulness:

Christ, have mercy. **Christ, have mercy.**

You open for your people the way from death into life:

Lord, have mercy. **Lord, have mercy.**

*The Priest says the absolution. All reply: **Amen.***

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation,

pour out, we pray, the gifts of the Holy Spirit across the face of the earth

and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Acts of the Apostles.

Acts 2:1-11

When the day of Pentecost arrived, the Apostles were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God.'

The word of the Lord.

Thanks be to God.

Psalm

Psalm 104(103):1ab, 24ac. 29b-30. 31, 34. R.cf.30

R. Send forth your spirit, O Lord, and renew the face of the earth.

or:

Alleluia.

Bless the LORD, O my soul!
O LORD my God, how great you are!
How many are your works, O LORD!
The earth is full of your creatures.

You take away their breath, they die,
returning to the dust from which they came.
You send forth your spirit, and they are created,
and you renew the face of the earth.

May the glory of the LORD last for ever!
May the LORD rejoice in his works!
May my thoughts be pleasing to him.
I will rejoice in the LORD.

Second Reading

A reading from the First Letter of Saint Paul to the Corinthians. 1 Corinthians 12:3b-7, 12-13

Brothers and sisters: No one can say 'Jesus is Lord' except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptised into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

The word of the Lord.

Thanks be to God.

Sequence

Holy Spirit, Lord of light,
from the clear celestial height
thy pure beaming radiance give.

Come, thou Father of the poor,
come with treasures which endure,
come, thou light of all that live.

Thou, of all consolers best,
thou, the soul's delightful guest,
dost refreshing peace bestow.

Thou in toil art comfort sweet,
pleasant coolness in the heat,
solace in the midst of woe.

Light immortal, Light divine,
visit thou these hearts of thine,
and our inmost being fill.

If thou take thy grace away,
nothing pure in man will stay;
all his good is turned to ill.

Heal our wounds; our strength renew;
on our dryness pour thy dew;
wash the stains of guilt away.

Bend the stubborn heart and will;
melt the frozen, warm the chill;
guide the steps that go astray.

Thou, on us who evermore
thee confess and thee adore,
with thy sevenfold gifts descend:

R. Give us comfort when we die,
give us life with thee on high;
give us joys that never end.

R. **Acclamation before the Gospel**

Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

R. **Alleluia.**

Gospel

John 20:19-23

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.
Glory to you, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, 'Peace be with you.' When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, even so I am sending you.' And when he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Sit

The Nicene Creed

Stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit**

**was incarnate of the Virgin Mary,
and became man.**

All bow

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, *All bow*
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Grant, we pray, O Lord,
that, as promised by your Son,
the Holy Spirit may reveal to us more abundantly
the hidden mystery of this sacrifice
and graciously lead us into all truth.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest.

Kneel

The Eucharistic Prayer continues until the Priest says:

The mystery of faith.

*And the people continue, acclaiming one of the
following:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon

Acts 2:4,11

**They were all filled with the Holy Spirit
and spoke of the marvels of God, alleluia.**

Prayer after Communion

Stand

O God, who bestow heavenly gifts upon your Church,
safeguard, we pray, the grace you have given,
that the gift of the Holy Spirit poured out upon her
may retain all its force
and that this spiritual food
may gain her abundance of eternal redemption.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended, alleluia, alleluia.
Or

Go in peace, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.



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CATHOLIC
PRINTING
COMPANY OF FARNWORTH®

www.catholicprint.co.uk

0161 873 7457

Concordat cum originali: Paul Moynihan. Imprimatur: Christopher Dawson, Chancellor, Salford. Scripture texts from the England Standard Version - Catholic Edition published by Asian Trading Corporation © 2017 by Crossway. All rights reserved. Psalms and Canticles from Abbey Psalms and Canticles © 2018, 2010 United States Conference of Catholic Bishops. All rights reserved. Administered in England and Wales by Colloquium (CaTEW) on behalf of the Catholic Bishops' Conference of England and Wales. The English translation of the Lectionary for Mass, including Headings, Psalm Responses and Acclamations before the Gospel © 2023 Catholic Bishops' Conference of England and Wales, and Bishops' Conference of Scotland. Extracts from the Roman Missal © 2010 International Commission on English in the Liturgy Corporation. All rights reserved. The Catholic Printing Company of Farnworth Limited © 2025